

Assessor's Parcel Number: _____

Recording Requested By:

✓ Name: Alan Cole

Address: 500 Diamond Ranch Parkway

City/State/Zip Reno, NV 89521

Real Property Transfer Tax: _____

REQUESTED BY

Alan Cole

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN -3 AM 9:28

WERNER CHRISTEN
RECORDER

\$17⁰⁰ PAID 65 DEPUTY

Assignment of Withdrawal of water rights
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

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⑦

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WHEN RECORDED MAIL TO:
TEC 1, Inc.,
500 Damonte Ranch Parkway, Suite 1056
Reno, NV 89521

MAIL TAX STATEMENTS TO:
Wayne and Sharon Currie
636 Green Acre Drive
Gardnerville, NV 89460

OFFICE OF THE STATE ENGINEER

57827 R02

REGARDING PERMIT NUMBER: 57827

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHTS IN FAVOR
OF USE OF WATER FOR DOMESTIC WELLS CREATED BY A
SUBDIVISION OR PARCELING OF LAND

State of Nevada)
:
County of Douglas)

I, Wayne A. Currie and Sharon Wayne Currie Trustees of the
Wayne A. Currie Family Trust dated May 24, 1994 do hereby swear under
penalty of perjury that the assertions of this affidavit are true.

1. I am the owner-of-record of a portion of Permit 57827 as
indicated in the record of the Nevada State Engineer.

2. I hereby withdraw an amount of water equivalent to: 0.0034
cfs not to exceed, 2.02 acre-feet annually from the water appropriated
under Permit 57827. The water right or portion of water right withdrawn
was appurtenant to the land more particularly described as follows:
NW ¼, N ½ SW¼, Section 28, NE¼, N½ SE¼, SE¼ SE¼, Section
29, T.14N.; R.20E.; M.D.B. & M.

3. This withdrawal of the water right or portion of the water
right is for the purpose of having sufficient water available to supply the
domestic wells of homes located at the place described below and reflected
on the attached map: Parcel map for Wayne A Currie Family Trust

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within portions of SW¼ Section 24, T.12N., R.19E., M.D.B. & M. (See Exhibit "A").

4. I understand that this withdrawal of a portion of Permit 57827 must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision of parcel map is not recorded in the office or the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval of the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

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DATED: This 1st day of Dec, 20 03.

Wayne A. Currie and Sharon Wayne Currie, Trustees of the Wayne A.
Currie Family Trust Dated May 24, 1994.

[Signature]
Affiant's Signature

[Signature]
Affiant's Signature

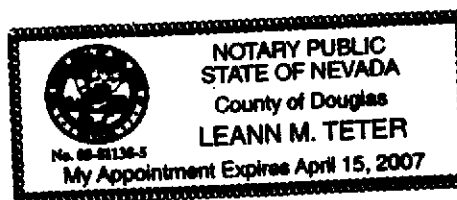
Wayne A. Currie
Affiant's Printed Name

Sharon Wayne Currie
Affiant's Printed Name

636 GreenAcre Drive
Gardnerville, NV 89410
Mailing Address

(775) 265-2986
Telephone Number

Subscribed and sworn to before me
this 1st Day Dec, 20 03.



[Signature]
NOTARY PUBLIC

APPROVED: This 12 day of May, 20 04.

[Signature]
State Engineer

SEAL

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